

MARION CITY CDBG – 2021 Program Year

1ST Public hearing February 1, 2021 @ Council 6:30 PM
via zoom – General Discussion of all grants

CDIS meeting #1 February 24, 2021 at 7:00 pm
(general discussion of grant possibilities)
Lower level of County Building, Prospect Room

Project Pre-Applications due to Marion County Regional Planning
Commission by noon April 2, 2021 regionalplanning@co.marion.oh.us

J & ED Presentation of projects: April 5th or April 12th Applicants speak

CDIS meeting #2 April 28, 2021 RPC at 7:00 pm lower level
of County Building, Prospect Room prioritize
projects

J & ED COMMITTEE May 3, 2021 @ Jobs & E. Dev.
tentative budget proposed.

1st READING May 10, 2021 @ 6:30 PM Council (no action)

2nd PUBLIC HEARING May 24, 2021 Full Council City Hall 2nd fl.
Also 2nd reading (notice in paper 5/13/21)

3rd reading if necessary, June 14, 2021 6:30 PM Full City Council

GRANT APPLICATION UPLOADING to State Website @ RPC OFFICE

Date Received: _____

Date Due to RPC: April 2, 2021 regionalplanning@co.marion.oh.us

**CDBG Formula Program
Marion City/County application
for consideration**

1. Total proposed activities must be such that can be completed between **January 2022** and **December 2023**.
2. All non-residential construction and improvements must meet or exceed State Building Codes.
3. Cost estimates must be itemized, signed and provided by a qualified source (i.e. Engineer, architect, city/county engineer, AND state that they are based upon Federal prevailing wage rates through the grant period)
4. All costs estimates for construction projects with an **estimated cost of \$2,000** or more must include federal prevailing wages **and the estimate must state so and must state that the estimate is good through 2022**.
5. Chip and seal or gravel-based road improvements are not eligible.
6. Fire departments must provide a complete list of equipment needed to meet specific safety requirements of the Industrial Commission of the Ohio Relating to Fire fighting, ORC 4121:1-21, along with their itemized list of equipment request and estimate(s) of costs.
7. Only the city or county may enter into contracts for your project.
8. If you are committing other funds to the project and or if other sources of funds are included in this project, copies of letters, resolutions, ordinances, etc. committing these funds must be submitted at the time of this application to the City/County.
9. Attach letters from agency(s) requiring improvements, if applicable
10. Organizations (other than local governments) must submit a copy of their constitution and by-laws.
11. In order to be eligible your project must either: (please check how your project is eligible)

☐ benefit low- and moderate-income people; (either directly or an area wide benefit)

☐ benefit limited clientele groups such as elderly persons, homeless or handicapped persons, abused children, battered spouses, illiterate persons, migrant farm workers, and programs with eligibility requirements which limit the benefits of the activity to low- and moderate-income persons.

☐ aid in the prevention aor elimination of slum & blight (for building

rehabilitation, activity is limited to exterior work and code violations)

12. Applicant Information:

Name of applicant: _____ Phone
No. _____

Address: _____

Contact Person: _____ Phone
No. _____

Address: _____
_____ Page 2

Note: Are you a public service group or non-profit entity?

Check One: _____ Yes _____ No

If yes, attach a copy of constitution and by-laws. (See item 10 above.)

12. PROJECT INFORMATION

a. Describe Project Activity and measurements in detail: (Attach additional
sheets and photographs if necessary)

Note: a. Fire departments - - see item (6) above.

b. Describe if project is necessary to meet state or local requirements
or mandates - - see item (9) above.

b. Will you need to acquire easements or property to complete this project?
_____ Yes _____ No

If yes, explain:

Is this property occupied? _____ Yes _____ No

c. Who provided the Project Cost Estimate?

Name: _____

Address _____

Phone No. _____

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Labor (use federal prevailing wage) \$ _____

Materials \$ _____

Engineering \$ _____

Total Cost of Project \$ _____

Note: Attach a copy of the cost estimate. (See items (3) & (4) above.)

d. How much CDBG money is being requested? \$ _____

If you are not applying for the total cost of the project, where will the other funds come from?

	<u>Source</u>	<u>Amount</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

(List others if necessary)

- Note: a) Attach commitment letters from the sources listed above. (See item (8) above.)
b) Proposed project must meet State Building Code. (See item (2) above.)

- e. Will Village, Township, or County employees perform any work?

_____ Yes _____ No

If yes, will the employees be paid from the CDBG grant?

_____ Yes _____ No

Describe the work to be performed by Village, Township, or County employees.

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13. PROJECT BENEFIT INFORMATION

- a. Where is the exact location of the project?

Note: Provide a map which shows the location of the activity.

- b. What is the project service area?

Note: Provide a map of the boundaries of the service area.

- c. Who will benefit from this project?

- d. How many households are in the service area?

- e. Have you completed an income survey? Yes _____ No _____

Note: Submit the surveys with this form.

What date were the households surveyed? _____

1. Number of households surveyed?

2. Number of low-Moderate Income Households (# of surveys with checkmarks)? _____
—
3. % Low-Moderate Income Households (line 2 divided by line 1)?

4. Number of Persons in Households surveyed? _____

14. SITE INFORMATION

- a. Does your project affect an historical property or does your project occur in an historical district?

_____ Yes _____ No

If yes,

explain _____

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- b. Is your project located in a flood plain?

_____ Yes _____ No

If yes, explain: _____

- c. Will any access fees be charged? (i.e. Sewer or water line hook-up, membership fees, entrance fees, etc.)

_____ Yes _____ No

If yes, explain: _____

Signature

Typed Name

Title

If you have any questions, contact:

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