

RECORD OF ORDINANCES

BARRETT BROTHERS - DAYTON, OHIO

Form 6220S

Ordinance No. 2018-52

Passed _____, _____

ORDINANCE AUTHORIZING THE SAFETY DIRECTOR TO ENTER CONTRACT WITH PENN CARE, INC. FOR THE PURCHASE OF ONE (1) 2018 FORD F-550 BRAUN CHIEF XL TYPE ONE EMERGENCY MEDICAL VEHICLE UNDER THE STATE PURCHASE FOR THE MARION FIRE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, The City of Marion has through its prior resolution authorized the City to participate in the State Purchasing program, and

WHEREAS, The Marion City Fire Department is in need of one (1) emergency medical vehicle necessary for the department operations, and

BE IT ORDAINED BY, the Council of the City of Marion, Ohio

SECTION 1. That the Safety Director is hereby authorized to purchase one (1) 2018 Ford F-550 Braun Chief XL Type One Emergency Medical Vehicle at state purchase, and

SECTION 2. That the Auditor is hereby authorized to transfer from the general fund and appropriate the necessary funds for the purchase and equipment of said vehicle, and

SECTION 3. That said purchase shall be paid from the Fire Department Capital Equipment line 270.1002.5442.

SECTION 4. That this ordinance is hereby declared to be an emergency measure necessary for the welfare of the City of Marion and its inhabitants thereof, due to the real and present need to move forward without delay due to the time frame for ordering and delivery and as such shall take effect and be in force immediately upon its passage and approval by the Mayor, provided it receives the affirmative vote of two-thirds of all members elected to Council, otherwise it shall become effective from and after the earliest period allowed by law.

Todd Schneider
President of Council

Mayor Scott Schertzer

Attest;

Tarina R. Rose
Clerk of Council

RECORD OF ORDINANCES

BARRETT BROTHERS - DAYTON, OHIO

Form 6220S

Ordinance No. 2018-53

Passed _____, _____

ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC WORKS TO PREPARE PLANS AND SPECIFICATIONS, ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE FARMING STREET SEWER IMPROVEMENTS, PROJECT 18-1S, IN THE CITY OF MARION, OHIO, AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Marion, Marion County, Ohio:

Section 1. That the Director of Public Works is hereby authorized and directed to prepare plans and specifications, advertise for bids and enter into all necessary contracts for the Farming Street Sewer Improvements, Project 18-1S.

Section 2. That said contract shall be payable from the Storm and Sanitary Sewer Improvement Funds.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, welfare and safety of the City of Marion and the inhabitants thereof, and due to the imminent construction season and the need to move forward without further delay, and as such, shall take effect and be in force immediately upon its passage and approval by the Mayor, provided it receives the affirmative vote of two-thirds of all members elected to Council; otherwise it shall become effective from and after the earliest period allowed by law.

Todd Schneider
President of Council

Approved:

Mayor Scott Schertzer

Attest:

Clerk of Council

RECORD OF ORDINANCES

BARRETT BROTHERS - DAYTON, OHIO

Form 6220S

Ordinance No.

2018-54

Passed

ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC WORKS TO PREPARE PLANS AND SPECIFICATIONS, ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE SHARPLESS COURT SEWER IMPROVEMENTS, PROJECT 18-2S, IN THE CITY OF MARION, OHIO, AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Marion, Marion County, Ohio:

Section 1. That the Director of Public Works is hereby authorized and directed to prepare plans and specifications, advertise for bids and enter into all necessary contracts for the Sharpless Court Sewer Improvements, Project 18-2S.

Section 2. That said contract shall be payable from the Storm and Sanitary Sewer Improvement Funds.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, welfare and safety of the City of Marion and the inhabitants thereof, and due to the imminent construction season and the need to move forward without further delay, and as such, shall take effect and be in force immediately upon its passage and approval by the Mayor, provided it receives the affirmative vote of two-thirds of all members elected to Council; otherwise it shall become effective from and after the earliest period allowed by law.

Todd Schneider
President of Council

Approved:

Mayor Scott Schertzer

Attest:

Clerk of Council

RECORD OF ORDINANCES

BARRETT BROTHERS - DAYTON, OHIO

Form 6220S

Ordinance No. 2018-55

Passed _____, _____

ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC WORKS TO PREPARE PLANS AND SPECIFICATIONS, ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE 2018 STREET RESURFACING, PROJECT 18-1R, IN THE CITY OF MARION, OHIO, AND DECLARING AN EMERGENCY

BE IT ORDAINED by the Council of the City of Marion, Marion County, Ohio:

Section 1. That the Director of Public Works is hereby authorized and directed to prepare plans and specifications, advertise for bids and enter into all necessary contracts for the 2018 Street Resurfacing, Project 18-1R.

Section 2. That said contract shall be payable from the Street Construction Maintenance and Repair Fund.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, welfare and safety of the City of Marion and the inhabitants thereof, and due to the imminent construction season and the need to move forward without further delay, and as such, shall take effect and be in force immediately upon its passage and approval by the Mayor, provided it receives the affirmative vote of two-thirds of all members elected to Council; otherwise it shall become effective from and after the earliest period allowed by law.

Todd Schneider
President of Council

Approved:

Mayor Scott Schertzer

Attest:

Clerk of Council